

प्रेषक,

समन्वयक रोवर/रेंजर
माँ शाकुम्भरी विश्वविद्यालय, सहारनपुर।

सेवा में,

प्राचार्य/प्राचार्या,
समस्त महाविद्यालय,
सम्बद्ध माँ शाकुम्भरी विश्वविद्यालय सहारनपुर।

पत्रांक:- रो0रें0/एमएसयू/27/2025-26

दिनांक:-22/04/2025

विषय:- प्रादेशिक प्रशिक्षण केन्द्र शीतलाखेत अल्मोडा में आयोजित एडवेंचर प्रोग्राम में समस्त महाविद्यालयों की प्रतिभागिता के सम्बन्ध में।


महोदय,

उपर्युक्त विषयक प्रादेशिक सचिव, भारत स्काउट और गाइड उ0 प्र0 के पत्र संख्या-SK/SAP-04-24/0004/2025-26 दिनांक 02/04/2025 एवं शिक्षा निदेशक (उच्च शिक्षा) उत्तर प्रदेश प्रयागराज का संदर्भ ग्रहण करें, जो उत्तर प्रदेश के समस्त महाविद्यालयों के रोवर/रेंजर एवं रोवर/रेंजर प्रभारी को प्रादेशिक प्रशिक्षण केन्द्र शीतलाखेत अल्मोडा उत्तराखण्ड में आयोजित एडवेंचर प्रोग्राम में आनलाइन पंजीकरण समय से कराते हुए प्रतिभाग कराये जाने के सम्बन्ध में है।

अतः आपको कुलसचिव, माँ शाकुम्भरी विश्वविद्यालय सहारनपुर के निर्देश के अनुपालन में अवगत किया जाता है कि संलग्न विवरणानुसार उक्त कार्यक्रम/शिविर में अपने महाविद्यालय के रोवर/रेंजर का चयन करते हुए प्रतिभाग कराना सुनिश्चित करें।

संलग्न-यथोक्त

भवदीय


(प्रो0 मुकेश चन्द)

समन्वयक रोवर/रेंजर

माँ शाकुम्भरी विश्वविद्यालय सहारनपुर

प्रतिलिपि:- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।


01 प्रादेशिक मुख्यायुक्त भारत स्काउट और गाइड उ0 प्र0।

02 निजी सचिव, माननीय कुलपति, माँ शाकुम्भरी विश्वविद्यालय सहारनपुर।

03 कुलसचिव, माँ शाकुम्भरी विश्वविद्यालय सहारनपुर।

04 श्री मयंक शर्मा, सहायक प्रादेशिक संगठन आयुक्त (स्का0) मेरठ एवं सहारनपुर मण्डल।

05 रोवर/रेंजर प्रभारी, समस्त महाविद्यालय, माँ शाकुम्भरी विश्वविद्यालय सहारनपुर।



समन्वयक रोवर/रेंजर

माँ शाकुम्भरी विश्वविद्यालय सहारनपुर

प्रेषक,

शिक्षा निदेशक (उच्च शिक्षा)
उच्च शिक्षा निदेशालय,
उ०प्र०, प्रयागराज।

सेवा में,

समस्त प्राचार्य/प्राचार्या,
राजकीय/अशासकीय सहायता प्राप्त महाविद्यालय,
उत्तर प्रदेश।

पत्रांक-डिग्री विकास/ 126 /2025-26

दिनांक 15.04.2025

विषय- प्रादेशिक प्रशिक्षण केन्द्र शीतलाखेत अल्मोडा उत्तरांचल में आयोजित एडवेंचर प्रोग्राम में उत्तर प्रदेश के समस्त महाविद्यालयों की प्रतिभागिता के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक प्रादेशिक सचिव के पत्र संख्या-SK/SAP-04-24/0004/2025-26 दिनांक 02.04.2025 एवं भारत स्काउट और गाइड, उ०प्र० प्रयागराज मण्डल प्रयागराज के पत्रांक संख्या-एडवेंचर प्रोग्राम/18-21/2025-26 दिनांक 15.04.2025 (प्रति संलग्न) का संदर्भ ग्रहण करें, जो उत्तर प्रदेश के समस्त महाविद्यालयों की प्रतिभागिता हेतु रोवर/रेंजर एवं रोवर/रेंजर प्रभारी को प्रादेशिक प्रशिक्षण केन्द्र शीतलाखेत अल्मोडा उत्तरांचल में आयोजित एडवेंचर प्रोग्राम में आनलाइन पंजीकरण समय से कराते हुए प्रतिभाग कराये जाने के सम्बन्ध में है।

अतः आपको निर्देशित किया जाता है कि संलग्न विवरणानुसार उक्त कार्यक्रम/प्रशिक्षण शिविर में अपने महाविद्यालय के ऐसे रोवर/रेंजर एवं रोवर रेंजर प्रभारी जो भाग लेना चाहते हैं, उनका चयन करते हुए प्रतिभाग कराना सुनिश्चित करें।

संलग्न-यथोक्त

भवदीय



डॉ०(अमित भारद्वाज)
निदेशक, उच्च शिक्षा उ०प्र०,
प्रयागराज।

पृ०सं०-डिग्री विकास/ (126-3) /2025-26 तददिनांक
प्रतिलिपि-निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. जिलाधिकारी/अध्यक्ष भारत स्काउट और गाइड, प्रयागराज।
2. कुलसचिव, समस्त राज्य विश्वविद्यालय उ०प्र०।
3. प्रादेशिक सचिव, भारत स्काउट गाइड उ०प्र०।
4. जिला मुख्यायुक्त/मुख्यविकास अधिकारी, प्रयागराज।
5. सहायक प्रादेशिक संगठन आयुक्त (स्का०) प्रयागराज मण्डल, प्रयागराज।



डॉ०(अमित भारद्वाज)
निदेशक, उच्च शिक्षा उ०प्र०,
प्रयागराज।



BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Headquarters : Gole Market Mahanagar, Lucknow - 226006

Registration Number 1-9407/1959-1960

E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org

Tel. : 0522-4323838, Mob. : 9839392275



Circular No. : SK/SAP-04-24 /0004/2025-26

Date : 2nd Apr. 2025

To,

All the District Secretaries,

Bharat Scouts and Guides.

District Associations (Revenue & University) of the Uttar Pradesh,

All the Head of the Institutions / Departments & All the Adventure Clubs in India



SUB: State Adventure Program at State Training and Adventure Centre, Sheetlaket, Almora, Uttarakhand from Apr. 2025 to Mar 2026.


Dear Sir/Madam,

Greetings from the Bharat Scout and Guide, Uttar Pradesh State Headquarters!

It is a matter of great pleasure to announce the State Adventure Programme of the Bharat Scout and Guide, Uttar Pradesh scheduled at State Training and Adventure Centre, Sheetlaket Almora. The State Adventure Programme is scheduled from Apr. 2025 to Mar 2026 are furnished hereunder:

Following are the details of the event: -

SL	NAME OF THE EVENT	MONTH	DATES		LAST DATE OF REGISTRATION
1	State Adventure Program	Apr-25	10.04.2025	14.04.2025	08.04.2025
2	State Adventure Program	Apr-25	22.04.2025	26.04.2025	18.04.2025
3	State Adventure Program	May-25	04.05.2025	08.05.2025	30.04.2025
4	State Adventure Program	May-25	12.05.2025	16.05.2025	08.05.2025
5	State Adventure Program	May-25	22.05.2025	26.05.2025	18.05.2025
6	State Adventure Program	Jun-25	02.06.2025	06.06.2025	29.05.2025
7	State Adventure Program	Jun-25	10.06.2025	14.06.2025	06.06.2025
8	State Adventure Program	Jun-25	16.06.2025	20.06.2025	12.06.2025
9	State Adventure Program	Jun-25	22.06.2025	26.06.2025	18.06.2025
10	State Adventure Program	Jul-25	07.07.2025	11.07.2025	02.07.2025
11	State Adventure Program	Sep-25	22.09.2025	26.09.2025	18.09.2025
12	State Adventure Program	Oct-25	05.10.2025	09.10.2025	01.10.2025
13	State Adventure Program	Oct-25	10.10.2025	14.10.2025	06.10.2025
14	State Adventure Program	Nov-25	08.11.2025	12.11.2025	04.11.2025
15	State Adventure Program	Nov-25	14.11.2025	18.11.2025	10.11.2025
16	State Adventure Program	Dec-25	06.12.2025	10.12.2025	02.12.2025
17	State Adventure Program	Dec-25	14.12.2025	16.12.2025	10.12.2025
18	State Adventure Program	Dec-Jan-26	29.12.2025	02.01.2026	25.12.2025
19	State Adventure Program	Jan-26	04.01.2026	08.01.2026	31.12.2025
20	State Adventure Program	Feb-26	09.02.2026	13.02.2026	05.02.2026
21	State Adventure Program	Mar-26	22.03.2026	26.03.2026	18.03.2026

01.	Arrival	The forenoon of the first day.
02.	Departure	The afternoon of the last day.
03.	Contribution for Welfare of Scouts and Guides	<p>i) FOR : SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS : Total Contribution Rs.3500/- per head.</p> <p>ii) FOR : NON – SCOUT/GUIDE STUDENTS : Total Contribution Rs 3 5 0 0/- per head.</p> <p>iii) FOR : NON – STUDENTS : Total Contribution Rs. 7 5 0 0/- per head.</p>
04.	Special Offer's: For Scout/Guide, Rover/Ranger and Unit Leaders	<p>1- For Individual: Participants who register online within the specified time frame will be eligible for a 10% rebate.</p> <p>2- For Group's : One unit leader/coordinator can participate for free with every 10 registered participants. Prior approval is required to avail of this benefit.</p>
05.	Accommodation/ Food/Activities	Accommodation, food, souvenir and kit will be provided free of cost by the UP BSG. All activities including trekking, hiking and visit to nature/tourist/religious places will be conducted free of cost by the UP BSG.
06.	Mode of Payment	<p>1-ONLINE TRANSFER (NO CASH) State Secretary, U.P. Bharat Scouts & Guides Account No - 10122401342 IFSC Code - SBIN0006144 Bank - State Bank of India Branch- Jawahar Bhawan, Lucknow (Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration)</p>
07.	Registration Proses	<p>Registration for the camp can be done through Our official website www.bsgup.org or via link and QR code provided below.</p> <p>Click on the link to apply. https://forms.gle/QTPoDSqASXdKi9w6</p> 
08.	Who can Participate	<ol style="list-style-type: none"> 1- Open to all Male / Female age group 12-50 years. 2- Members of Adventure Club, School Group, Youth Organization and members of Bharat Scouts and Guides. 3- Medically and physically fit and can bear the strain of Trekking for 12 K.M per day. 4- One Escort must be deputed with a group of 8-15 Boys/ Girls. 5- Lady Escort must be deputed with the female participants. 6- Student without Escorting Teacher will not be allowed. 7- Escorts should also Register and Pay the Full Camp Fee along with Application, Risk and Medical Certificate. 8- The maximum age limit for Escorting Teacher is 50 years (Male / Female)

09.	Programmes	<p>High Rope Activities :</p> <ol style="list-style-type: none"> 1. RUSSIAN WALL 2. NET BRIDGE 3. SINGLE LADDERS CROSSING BRIDGE 4. LOG HANGING 5. FIYING TYRE CROSSING 6. VALLEY CROSSING 7. HORIZONTAL TYRE BRIDGE 8. LOOP HANG CROSSING 9. CROSS WALK BRIDGE 10. BURMA BRIDGE 11. SKY CYCLING 12. ZIP LINE 13. ARTIFICAL WALL CLIMBING/ RAPPEALING <p>Ground Level Obstacle :</p> <ol style="list-style-type: none"> 1. LOG BALANCING 2. ZIG ZAG PLANK WALKING 3. MONKEY CRAWAL 4. COMMANDO BRIDGE 5. BALANCING ON TIGHT ROPE 6. HORIZONTAL LADDER 7. HANGING HORIZONTAL LADDER 8. VERTICAL ROPE LADDER 9. TARZAN SWING 10. TYRE WALL 11. TIGHT ROPE WALK 12. TYRE CHIMNEY 13. BAMBOO WALL 14. NET CRAWLING 15. SLOTH WALK 16. GROUND TYRE JUMP 17. TYRE TUNNEL 18. BALANCING BEAM 19. ARCHERY 20. SHOOTING (AIR PISTOL/RIFFLE) <p>Trekking, introduction of Scouting/Guiding, Nature Study, Camp Fire, Cultural Program etc. (Program may be changed with any notice as per the situation)</p>
10.	Kits to Brings	<ol style="list-style-type: none"> 1- T-shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items. 2- One set correct and complete uniform as per APRO Part- II & III.(For Uniform members only) 3- Warm Clothes, Jackets, Sweeter, Hand Gloves. 4- Hunter/ Sport Shoes, Extra Pairs of Socks and Slippers, Plate(Thali) Glass or Mug, Spoon, Water Bottle. 5- Personal Toiletries, Cold Cream, Odomas, Torch, Note book, PenFirst Aid Kit Sleeping Bag/ Blankets.
11.	Accommodation	Tent and Rooms for Participants and Escorting teachers at the campus of the Adventure Centre.
12.	Weather	During winter, lowest temperature is around 0°C – 03°C and in summer maximum temperature is around 30°C. Hence, it is advised to carry sufficient warm clothing during winter.
13.	How to reach	The nearest Railway Station is Haldwani , The distance from Haldwani to Sheetlakheth is 90 KM. Buses are available in Haldwani Bus Stand.

14.	Original Document to be submitted after arrival *Mandatory	<p>1- Two recent stamp size color photograph.</p> <p>2- Application form signed by Participants.</p> <p>2- Medical Fitness Certificate and Risk Certificate.</p> <p>3- Parent consent in case of minors.</p> <p>4- Copy of Aadhaar card / Identify proof of Institution.</p>
15.	Risk Management	Bharat Scout and Guide, Uttar Pradesh take every care of the participants sincerely, but Bharat Scout and Guide, Uttar Pradesh, State Training and Adventure Institute, Sheetlakheth will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the camp and after the camp.
16.	Health	<p>1- Medical Checkup should be done strictly.</p> <p>2- General Medicines and First Aid will be available at the Camp Site. Extra medicines for individuals if any will be purchased by the person concerned.</p>
17.	Other Information's	<p>1- Without selection letter/Mail participants will not be admitted in the camps.</p> <p>2- Sheetlakheth is a polythene free area. Hence no one should bring polythene bags with them.</p>
18.	Contact	<p>Website: www.bsgup.org</p> <p>Email: stcsheetlakhethbsgup@gmail.com</p> <p>Office: 9838726066</p>
19.	Available Seats	Limited seats available at our Adventure Centre—only 80 spots! Register now; spots will be filled on a first-come, first-served basis.

Looking forward your patronage for promotion of Adventure among the youth. Your kind co-operation is highly solicited by deputing interested candidates.

With regards,

Yours Sincerely,



(ANAND SINGH RAWAT)
State Secretary
Bharat Scout and Guide, Uttar Pradesh

Encl.: Application Form, Medical & Risk Certificate.

Copy to:-

1. All the SHQ Office Bearers of the Bharat Scout and Guide, State Headquarters.
2. All District Magistrate Uttar Pradesh.
3. All JD's, DIOS, and BSA, Uttar Pradesh.
4. All DCC's, ASOC (S/G), District Secretary, DOC's, DTC's and DSM's of Bharat Scout and Guide, Uttar Pradesh.
5. Adventure Coordinator/Centre Manager, STAC, Sheetlakheth, Almora.
6. IT Department, Bharat Scout and Guide, Uttar Pradesh.



BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Headquarters : Mahanagar, Lucknow

Adventure Program Application form



PHOTO

Date :

Place : State Training and Adventure Centre, Sheetlakheth Almora.

Application For :

- SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS
- NON - SCOUT/GUIDE STUDENTS
- NON - STUDENTS

1. Name : (हिंदी में) :

Name (Capital Letters) :

2. Father's :

3. Date of Birth : *BSG UID

4. Address :

..... Pin Code

5. District :

6. Mobile No. : Whatsapp No :

7. Email ID :

8. Adhaar No. :

9. Blood Group : Gender

10. Education Quatification : Scouting/Guiding Qualification:.....

11. Hobbies:

Date :

(Participants Signature)

=====For Office Use =====

- Contribution for Welfare of Scouts and Guides Rs. : _____ UTR No _____
- Total Amount : _____ Receipt _____ Date _____

Accountant

Leader of the Camp



BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Training Centre and Adventure Institute

MEDICAL CERTIFICATE

CAMP NAME : _____
CAMP DATE : _____ to _____
CAMP PLACE : _____

1. Name : _____

2. Address : _____

3. Height : _____ Weight: _____ Blood Group : _____ Age : _____

4. Present/Past illness of Significance : _____

5. Injuries / Operations undergone and present condition : _____

6. Any known allergy to drugs or food stuff

7. Is the Applicant Suffering from

- | | | |
|-------|--------------------------------|----------------|
| (i) | Any Infectious disease | Yes / No |
| (ii) | Any Skin disease | Yes / No |
| (iii) | Mental disease | Yes / No |
| (iv) | Heart Trouble | Yes / No |
| (v) | Asthma/Respiratory Diseases | Yes / No |
| (vi) | Any other disease/defect | Yes / No |
| (vii) | Any Major Fracture in the Past | Yes / No |

8. I, on this date _____ have examined Mr./Miss _____ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Signature of the Candidate

Medical Officer
Registration Number &
Designation Office Seal

Date : _____

RISKCERTIFICATE/PARENT-CONSENT

It is certified that my son/daughter / ward Mr./ Miss _____ is joining the Sheetlakhhet Centre Adventure Programme with my consent and the organizers shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said Adventure Programme.

Signature of Participants

Signature of Parent / Guardian

Relative Name	_____
Address	_____
_____	_____
Aadhar	_____
Mobile	_____